



Ashland Independent School District Food Service

"A Tradition of Excellence"

2021 – 2022 Food Service News!!!

The Ashland Independent School District Food Service Department is excited to kick off the 2021 – 2022 school year! We have adjusted all school menus to include tastier versions of entrees while staying within the United States Department of Agriculture’s nutritional guidelines. As a result of COVID-19, the Food Service Department will continue to follow guidelines set forth by the Kentucky Department of Education, the Kentucky Public Health Organization, and our local Health Department as well as enhanced sanitation in ALL areas and equipment. In addition, all Ashland schools will be participating in the Seamless Summer Option (SSO) and the Community Eligibility Provision (CEP). As a result of these programs, ALL Ashland schools will offer healthy meals every school day at NO Cost to the students during the 2021 – 2022 school year. ALL students will receive ONE FREE breakfast and ONE FREE lunch at no charge each day. Students will resume the process of going through the line and utilizing a meal card. The meal card has a bar code that will be scanned at the point of service allowing us to provide no contact service. Each school will distribute the meal cards. Parents may still deposit money on their child’s meal account which will allow students to purchase an additional meal, entrée, side, milk, and/or a la-carte item(s) at the prices listed below. **Please note Ashland Independent School District Board policy (07.1) does not allow student or adult charges.**

| 2021-2022 STUDENT MEAL PRICES | 2021-2022 ADULT MEAL PRICES |
|---|-----------------------------|
| First Breakfast and Lunch FREE | Breakfast: \$3.00 |
| Second Breakfast: \$1.50 | Lunch: \$4.00 |
| Second Lunch: \$2.00 | Holiday Meal: \$5.00 |
| Extra Entrée: \$1.25 Extra Side/Milk/Water: \$.50 A la-carte item prices will vary. | |

Breakfast and Lunch menus for the 2021 – 2022 school year have been posted online. The Ashland Food Service staff look forward to serving our students and playing a significant role in fueling their bodies to prepare them for learning in the classroom. Should you have any specific questions, feel free to contact your building cafeteria manager or Linda Calhoun, Food Service Director at linda.calhoun@ashland.kyschools.us or 606-327-2706.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.